## Los Angeles County College of Nursing and Allied Health School of Nursing 1237 North Mission Road

## Los Angeles, California 90033-1084 (323) 226-4911

## APPLICATION FOR ADMISSION (Please Type or Print in Ink)

A \$5.00 non-fundable fee MUST accompany this form. Check or money order only.

| 1.  | Name   | First                            | Middle     | Other name(s) used on records |   |  |  |  |  |  |
|-----|--|----------------------------------|------------|-------------------------------|---|--|--|--|--|--|
| 2.  |  |                                  |            | Social Social                 | curity No                                 |  |  |  |  |  |
| ۷.  | Number   | Street Apt.                      | No.        | Social Sec                    | curity No                                 |  |  |  |  |  |
|     | City   | State                            | Zir        | o Code                        |   |  |  |  |  |  |
| 3.  | •  | nber:                            | •          |                               |   |  |  |  |  |  |
| 4.  | ☐ Male ☐ Female  | Date of Birth                    | Birthplace |                               |   |  |  |  |  |  |
| 5.  | Application for:   | City, State/Country              |            |                               |   |  |  |  |  |  |
| 6.  | Have you applied previously to this program? ☐ Yes ☐ No If yes, date   |                                  |            |                               |   |  |  |  |  |  |
| 7.  | U.S. Citizen:  |                                  |            |                               |   |  |  |  |  |  |
| 8.  | Educational Background   | d (list all colleges attended):  |            |                               |   |  |  |  |  |  |
|     | Education  | Name and Location of Institution | on         | Mo/Y Attendance<br>from to    | Degree Received and<br>Date of Graduation |  |  |  |  |  |
|     | High School  |                                  |            |                               |   |  |  |  |  |  |
|     | College/University   |                                  |            |                               |   |  |  |  |  |  |
|     | College/University   |                                  |            |                               |   |  |  |  |  |  |
|     | College/University   |                                  |            |                               |   |  |  |  |  |  |
|     | College/University   |                                  |            |                               |   |  |  |  |  |  |
|     | Other  |                                  |            |                               |   |  |  |  |  |  |
| 9.  | Have you ever been a student in a health-related program? ☐ Yes ☐ No  Please Specify: ☐ RN ☐ LVN ☐ LPT ☐ Other |                                  |            |                               |   |  |  |  |  |  |
|     |  |                                  |            |                               |   |  |  |  |  |  |
|     | Date of Entrance   |                                  |            |                               |   |  |  |  |  |  |
| 10. | How did you learn abou   | t this program?                  |            |                               |   |  |  |  |  |  |

11. RN licensure may be denied for crimes or acts which are substantially related to the practice of nursing. If you have been convicted of a crime, please contact the California Board of Registered Nursing prior to applying to this program.

|   | Course  Anatomy & Lab  Physiology & Lab  Microbiology & Lab  English 101  Lifespan Psychology  FOR LVN-RN Only Sociology I |                             | Yes                           | No                         | Grade         |                          | Year<br>Completed   |                       | College Where Course Completed |                |             |           |
|---|--|-----------------------------|-------------------------------|----------------------------|---------------|--------------------------|---|-----------------------|--------------------------------|----------------|-------------|-----------|
|   |  |                             |                               |                            |               |                          |   |                       |                                |                |             |           |
|   |  |                             |                               |                            |               |                          |   |                       |                                |                |             |           |
|   |  |                             |                               |                            |               |                          |   |                       |                                |                |             |           |
|   |  |                             |                               |                            |               |                          |   |                       |                                |                |             |           |
|   |  |                             |                               |                            |               |                          |   |                       |                                |                |             |           |
|   |  |                             |                               |                            |               |                          |   |                       |                                |                |             |           |
|   | eteran:  |                             | had in the la                 |                            | litional Inf  |                          |   | xperience             | <b>2.</b>                      |                |             |           |
| Position  |  | 1                           | Employers Names and Locations |                            |               |                          | Tull<br>Time  | Part<br>Time          | Мо                             | From<br>Yr     | Mo T        | o<br>Yr   |
|   |  |                             |                               |                            |               |                          |   |                       |                                |                |             |           |
|   |  |                             |                               |                            |               |                          |   |                       |                                |                |             |           |
| *Your r research  | esponse to quest<br>a and statistical p  | ions marked<br>ourposes. Th | I with an astonis informati   | ion will not<br>mmunity. F | be used to ac | cept nor de              | eny ad  | mission t             | to the s                       | chool or any   | of its prog | nd/or for |
|   | confidential and will <u>not</u> be used to make a decision about your application.  Ethnic Identity:                      |                             |                               |                            |               |                          |   |                       |                                |                |             |           |
| If you are Hispanic or Latino please check approp  Mexican, Mexican/American, Chicano South American  If not Hispanic or Latino, please check all that apply American Indian or Alaska Native Asian, Bangladeshi Asian, Cambodian Asian, Chinese Asian, Filipino Asian, Hmong Asian, Indian Asian, Indonesian Asian, Japanese Asian, Korean |  |                             | apply                         | priate box                 |               |                          | □ Pacific Islander, Guamanian □ Pacific Islander, Hawaiian □ Pacific Islander, Other □ Pacific Islander, Samoan □ Pacific Islander, Tongan □ Race and Ethnicity Unknown □ Two or more races □ White |                       |                                |                |             |           |
| I under<br>or I ma  | v certify that all<br>stand and agree<br>y be subject to d   | that any mi                 | isstatement o                 | or omission                | of material f | act may co<br>Nursing an | ause f<br>d Alli  | orfeiture<br>ed Healt | on my<br>h.                    | part of all ri | ghts to adi |           |
| Signatu<br>Revised:   | re<br>: 11/16/15 lv  |                             |                               |                            |               | I                        | Date _  |                       |                                |                |             |           |